

**Kentucky Department For Public Health
Bioterrorism Training Calendar 2003**

**March
2004**

Date, Time, & Location	Title & *Target Audience	Focus Area	Contact Person
<p>March 4 (Session 3 of 4)</p> <p>12:00 Noon-3:30 PM ET</p> <p>Satellite and Webcast</p> <p><u>Session 3</u> will cover measles, rubella, varicella and smallpox.</p> <p><u>Other Session Dates</u> Session 4- March 11</p>	<p><i>"Epidemiology and Prevention of Vaccine-Preventable Diseases"</i></p> <p>*Physicians, nurses, nurse practitioners, physician assistants, DoD paraprofessionals, pharmacists, private and public healthcare providers</p> <p>Sponsored by: The Nat'l Immunization Prog, the Pub Hlth Training Network, the Div of Professional Development & Evaluation, Pub Hlth Practice Prog Office, CDC</p> <p>No Fee.</p>	<p>A, B, C, D, G</p>	<p>Contact: David Knapp @ 502-564-4990 E-mail: david.knapp@mail.state.ky.us</p> <p>For registration and CEU information visit: http://www.phppo.cdc.gov/phtnonline</p> <p>Site registration begins December 29, 2003 Individual registration begins January 22, 2004</p> <p>For additional information: 1-800-41-TRAIN or email @: nipinfo@cdc.gov</p>
<p>March 5-6</p>	<p><i>"Nurse Leadership Sessions"</i></p> <p>FILLED</p>	<p>G</p>	<p>Contact: Eula Spears @ 502-564-4990 ex 3635 E-mail: eula.spears@mail.state.ky.us</p>
<p>March 9 (Session 3 of 5) (Must attend at least 4 of the 5 sessions to receive CEUs)</p> <p>Presented twice each day by interactive video: 8:00 am –10:00 am ET 7:00 - 9:00 am CT</p> <p>7:00 – 9:00 pm ET 6:00 – 8:00 pm CT</p> <p><u>Other Session Dates:</u> Session 4: April 20 Session 5: May 11</p>	<p><i>Kentucky Pharmacist Counter-Terrorism Proficiency Program "Organophosphates/Nerve Gasses"</i></p> <p>*Pharmacists</p> <p>Presented by University of Kentucky and University of Louisville.</p> <p>No Fee.</p>	<p>A, B, G</p>	<p>For more information contact: Chris Dennison, UK CPMCEO @ 859-257-5320 Ext 80329</p> <p>To register online: http://ce.uky.edu Or mail form to: Chris Dennison, UK CPMCEO, ONE Quality Street, Ste 619, Lexington, KY 40507-1428 Fax: 859-323-2920</p> <p>Available PROACT sites are listed @ http://ce.uky.edu.</p> <p>Space limited at each location.</p>
<p>March 9-10</p> <p>8:00 am – 4:30 pm</p> <p>Hardin County Industries 320 Ring Road Elizabethtown</p>	<p><i>"Psychology of Disaster and Terrorism"</i></p> <p>*First responders, Emergency Management, Nurses, Physicians, Clinicians, Mental Health Professionals, Public Health Department Representatives, Representatives from any Local Community Agency, Community Leaders.</p> <p>No Fee.</p>	<p>A, F, G</p>	<p>Contact: Sara Jo Best @ 270-769-1601 Ext 164 Lincoln Trail Dist Hlt Dept</p> <p>E-mail: saraj.best@ky.gov</p> <p>CEUs provided. (DPH and KCCRB)</p>

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March 9-11 8:00 am - 5:00 pm EST Nat'l Guard Association Bldg, 111 Louisville Rd, Frankfort	<i>"Emergency Management Training: Instructional Presentation Skills"</i> *KyEM, KyERC approved trainers, prospective KyEM and KyERC trainers. No Fee.	A, B, C, E, F, G	For more information contact: KyEM Training Section @ 502-607-5728 E-mail @ robertsjw@BNGC.dma.state.ky.us
March 9-12 The Inn at Jewish Hospital Louisville, KY	<i>"Louisville Metro Community Based Emergency Response Training"</i> *Leaders in state and local health departments Sponsored by CDC and Jefferson Co. Hlth Dept No Fee.	A, B, C, E, F, & G	For more information: Contact Linda Hawkins @ 502-574-3646 To Register: http://www.health.co.jefferson.ky.us/ Limited to 40-50 participants
March 11 (Session 4 of 4) 12:00 Noon - 3:30 PM ET Satellite and Webcast Session 4 will cover hepatitis B, hepatitis A, influenza, and pneumococcal disease (adult).	<i>"Epidemiology and Prevention of Vaccine-Preventable Diseases"</i> *Physicians, nurses, nurse practitioners, physician assistants, DoD paraprofessionals, pharmacists, private and public healthcare providers Sponsored by: The Nat'l Immunization Prog, the Pub Hlth Training Network, the Div of Professional Development & Evaluation, Pub Hlth Practice Prog Office, CDC No Fee.	A, B, C, D, G	Contact: David Knapp @ 502-564-4990 E-mail: david.knapp@mail.state.ky.us For registration and CEU information visit: http://www.phppo.cdc.gov/phtnonline http://www.phppo.cdc.gov/phtn Site registration begins December 29, 2003 Individual registration begins January 22, 04 For additional information: 1-800-41-TRAIN or email @: nipinfo@cdc.gov
March 12 9:30 am – 11:30 am DPH Auditorium Frankfort	"T.R.A.I.N. (TrainingFinder Real-time Affiliate Integrated Network)" * DPH Staff , BT Training Coordinators and LHD Directors are encouraged to attend. No Fee.	G	To register contact Debbie Bohannon @ 502-564-4990 Ex 3088 or E-mail @ debbie.bohannon@ky.gov Pre-registration is required. Registration Deadline: March 10
March 12 12:45 pm – 3:30 pm DPH-3rd Floor Distant Learning Center Room C Frankfort	"T.R.A.I.N" Advanced Training *BT Training Coordinators Only No Fee.	G	Contact: Ron Herald @ 502-564-4990 Ex 3719 E-mail @ ron.herald@ky.gov
March 16 2:00 pm - 4:00 pm EST 1:00 pm - 3:00 pm CST PROACT Sites- Interactive TV	"Introduction to Incident Management System" *Emergency first response supervisors, managers & staff from the following disciplines/services; Law Enforcement, Fire Emergency Medical Services, Hazardous Materials, Public Health, Public Works/Facilities Management, Emergency Management & Medical Facilities. No Fee.	A, B, G	For more information and to register go to the website listed below: http://ky.train.org Questions considering TRAIN: David Knapp @ 502-564-4990 Ex 3630 Email @ david.knapp@ky.gov Content: Pat Conley @ 502-607-5733 E-Mail@ pat.conley@ky.ngb.army.mil

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<p>March 24</p> <p>2:00 – 3:00 PM ET</p> <p>Satellite and Webcast</p> <p>3rd Floor DPH Frankfort</p>	<p><i>Live Response – A WMD Interactive Discussion Program; “Recognizing a WMD Incident Through Calls for Service, Dispatch Patterns, & Signs and Symptoms”</i></p> <p><i>*Federal, state, & local law enforcement, & academies, fire service, EMS, emergency management & public works, university police, military police/security units, military emergency preparedness officials, sheriff’s offices & public health officials.</i></p> <p><i>No Fee.</i></p>	A, B, G	<p>Contact: David Knapp @ 502-564-4990</p> <p>E-mail: david.knapp@mail.state.ky.us</p> <p>For additional information: http://www.dlnets.com/ntpi_24Mar04.htm</p>
<p>March 24</p>	<p><i>“Epidemiology Rapid Response Training: Communicable Disease and Epidemiology”</i></p> <p><i>No Fee.</i></p>	B, G	<p>For more information and to register go to the website listed below: http://ky.train.org</p> <p>Questions considering TRAIN: David Knapp @ 502-564-4990 Ex 3630 Email @ david.knapp@ky.gov</p> <p>Content information contact: Joe Poe @ 502-564-3418 E-mail @ john.poe@ky.gov</p>
<p>March 26</p> <p>DPH Auditorium</p> <p><u>Registration:</u> 9:00 am - 9:30 pm</p> <p><u>Course:</u> 9:30 pm – 12:30 pm</p>	<p><i>“School Nurse Emergency Preparedness Awareness Training”</i></p> <p><i>*Public Health Nurses</i></p> <p><i>No Fee.</i></p>	A, B, G	<p>To register contact:</p> <p>Debbie Bohannon @ 502-564-4990 ex 3088 or by E-mail @ debbie.bohannon@ky.gov</p> <p>Registration Deadline: March 22</p> <p>CEUs available through DPH.</p>
<p>March 30</p>	<p><i>“Epidemiology Rapid Response Training: Surveillance and Reportable Diseases”</i></p> <p><i>No Fee.</i></p>	B, G	<p>For more information and to register go to the website listed below: http://ky.train.org</p> <p>Questions considering TRAIN: David Knapp @ 502-564-4990 Ex 3630 Email @ david.knapp@ky.gov</p> <p>Content information contact: Joe Poe @ 502-564-3418 E-mail @ john.poe@ky.gov</p>
<p>March 31- April 1</p> <p>8:00 am – 4:30 pm</p> <p>Lexington Fayette Co Hlt Dept 650 Newtown Pike, Lexington 3rd Floor Conference Room</p>	<p><i>“Psychology of Disaster and Terrorism”</i></p> <p><i>*First Responders, Emergency Managements, Nurses, Physicians, Clinicians, Mental Helath Professionals, Public Health Departments, Local Community Agency, Community Leaders.</i></p> <p><i>No Fee.</i></p>	A, F, G	<p>Contact: Eloise H. Beebout, RN @ 859-288-7516 E-mail @ eloiseh.beebout@ky.gov or Kim @ 859-288-2338</p> <p>30 Participants CEUs Requested</p> <p>Box lunch if ordered @ time of registration.</p>